

**ADVT. 06/2011**



**NATIONAL BUILDINGS CONSTRUCTION CORPORATION LIMITED**

**(A GOVT. OF INDIA ENTERPRISE)**

**'Committed to Customers' Delight'**

**NBCC BHAWAN, LODHI ROAD, NEW DELHI-110003**

**SELECTION OF FRESH DEGREE AND DIPLOMA HOLDERS  
ELECTRICAL AND MECHANICAL ENGINEERS ON CONTRACT BASIS  
THROUGH**

**WALK IN INTERVIEW**

**FOR FURTHER DETAILS LOG ON : [www.nbccindia.gov.in](http://www.nbccindia.gov.in) UNDER HEAD:  
HUMAN RESOURCE DEVELOPMENT /JOBS @ NBCC**

The interested and eligible candidates may report for interview on **16<sup>th</sup> & 17<sup>th</sup> August, 2011** between **9.30 AM to 3.00 PM** at **NBCC Ltd., Employee Development Centre, Mehrauli Gurgaon Road, Village Ghitorni (adjoining Ghitorni Metro Station), New Delhi – 110030.**

**SGM(HRM)**



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**SELECTION OF FRESH DEGREE AND DIPLOMA HOLDERS ELECTRICAL AND MECHANICAL ENGINEERS ON CONTRACT BASIS THROUGH WALK IN INTERVIEW**

To man the following position, NBCC Ltd., a premier Central Public Sector Undertaking engaged in construction contracting, project management and consultancy services requires fresh **Electrical & Mechanical Engineers** on contract basis initially for one year, which will be extendable by further period of one year depending upon the performance of the individual and the requirement of the Corporation for its projects located across the country:

S. No.	Name of the post	Qualification*	Upper age as on 31.07.2011	Number of posts**	Experience	Scale of pay of Rs. (IDA)	Total monthly emoluments (Basic+DA+HRA) ***
1	Project Executive (Electrical)	Degree in Electrical Engineering from a Govt. recognized Institute/ University	27 yrs.	04	Nil	Rs.12600-32500	Min.-Rs.20727/- Max-Rs.22302/-
2	Project Executive (Mechanical)	Degree in Mechanical Engineering from a Govt. recognized Institute/ University	27 yrs.	04	Nil	Rs.12600-32500	Min.-Rs.20727/- Max-Rs.22302/-
3	Junior Engineer (Electrical)	Diploma in Electrical Engineering from Govt. recognized Institute/University.	24 yrs.	04	Nil	Rs.9760 + 3% increment (open ended).	Min. Rs.16055/- Max. Rs.17275/-
4	Junior Engineer (Mechanical)	Diploma in Mechanical Engineering from Govt. recognized Institute/University.	24 yrs.	04	Nil	Rs.9760 + 3% increment (open ended).	Min. Rs.16055/- Max. Rs.17275/-

*\*Those having acquired their Degree/Diploma on or before the date of interview can appear for interview.*

*\*\*Vacancies are subject to change. Only immediate requirement has been indicated. NBCC may prepare a panel of suitable candidates which will be valid for one year. Offer of appointment will be issued depending upon requirement of NBCC during the validity of the panel.*

*\*\*\*NBCC's projects are under execution in different parts of the country. The emoluments, thus are variable as per class of city etc.*

**Contd..2/-**

**GENERAL :**

1. Reservation for SC/ST/OBC (Non Creamy Layer) & Physically challenged (ortho) category exists as per rules.
2. Disability of applicants applying against the quota reserved for the physically challenged persons should not be less than 40%.
3. Relaxation in age will be applicable as under-
  - a- SC/ST Candidates – 05 years
  - b- OBC (Non Creamy layer) – 03 years
  - c- Physically handicapped candidates – 05 years
  - d- Ex-Serviceman – service rendered in Armed Forces + 3 years
4. If sufficient numbers of reserved category persons are not available on the basis of general standard to fill the vacancy reserved for them, the candidates belonging to these categories may be selected on relaxed standards to fill up the vacancy reserved for them.
5. Selected candidates will be liable for posting anywhere in India depending upon the requirement of the Corporation.
6. Persons with higher educational qualification in the line will be preferred.
7. Persons selected will be eligible for facilities like member of contributory provident Fund, Medical Insurance Policy as per Corporation Rules.
8. Candidates not having original certificates, photographs will not be entertained.

The interested and eligible candidates may report for interview on **16<sup>th</sup> & 17<sup>th</sup> August, 2011** between **9.30 AM to 3.00 PM** at **NBCC Ltd., Employee Development Centre, Mehrauli Gurgaon Road, Village Ghitorni (adjoining Ghitorni Metro Station), New Delhi – 110030** along with passport size photograph, proof of identification, filled in application form in the prescribed Performa along with the original testimonials in support of age, qualification, caste etc. and attested copies thereof.



**NATIONAL BUILDINGS CONSTRUCTION CORPORATION LTD.**  
**(A GOVERNMENT OF INDIA ENTERPRISE)**  
 "COMMITTED TO CUSTOMERS' DELIGHT"



Application No.....(to be filled by NBCC) Advt. No. 06/2011

**DATE OF WALK-IN-INTERVIEW.....**

<b>POST APPLIED FOR</b>				Affix recent passport size self attested photograph																	
1	<b>NAME (IN CAPITAL)</b>																				
2	FATHER'S / HUSBAND'S NAME																				
3	GENDER (Put a tick mark)	M	F	MARITAL STATUS	Married/Unmarried/ Others																
4	DATE OF BIRTH	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <tr> <td><b>D</b></td><td><b>D</b></td><td><b>M</b></td><td><b>M</b></td><td><b>Y</b></td><td><b>Y</b></td><td><b>Y</b></td><td><b>Y</b></td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table>				<b>D</b>	<b>D</b>	<b>M</b>	<b>M</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>								
<b>D</b>	<b>D</b>	<b>M</b>	<b>M</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>														
5	AGE AS ON 31.07.2011	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <tr> <td><b>Years</b></td><td><b>Months</b></td> </tr> <tr> <td> </td><td> </td> </tr> </table>		<b>Years</b>	<b>Months</b>																
<b>Years</b>	<b>Months</b>																				
6	CATEGORY (Put a tick mark)	GEN	SC	ST	OBC (NCL)	EX-SEM	SUB CASTE.....														
<i>(Attach documentary evidence)</i>																					
7	PHYSICALLY CHALLENGED	YES	NO	IF YES, STATE THE NATURE OF DISABILITY (OH/VH/HH)..... <i>(Attach documentary evidence)</i>																	
8	<b>ADDRESS</b> <i>(Please give full postal address with Postal Pin No.)</i>						DOMICILE STATE.....														

<b>MAILING</b>	<b>PERMANENT</b>	<b>FULL ADDRESS OF PRESENT EMPLOYER, IF EMPLOYED</b>

MOBILE NO.....

FAX NO.....

E-MAIL.....

9	<b>ACADEMIC AND PROFESSIONAL QUALIFICATIONS</b>							
Examination passed	Whether full time / part time	Duration of the course	Name of the institution	Name of the university	Month & year of passing	Percentage of marks obtained		
<i>(please attach copies of certificates/marksheets)</i>								
10	<b>PARTICULARS OF EXPERIENCE (in chronological order):</b>							
<b>TOTAL EXPERIENCE.....(YRS.)</b>								
<b>TOTAL POST QUALIFICATION EXPERIENCE.....(YRS.)</b>								
S.No	Name & address of the employer	Post held	Period				Job description in brief	Pay scale / salary drawn
			From	To	Total			
					Years	Months		
<i>(please attach copies of experience certificates)</i>								
11	ATTACH A SEPARATE SHEET AS ANNEXURE GIVING BRIEF ABOUT ACHIEVEMENTS MADE IN THE PRESENT ASSIGNMENT (NOT EXCEEDING 200 WORDS).							
12	CERTIFIED THAT THE INFORMATION FURNISHED ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF							
Place:							Signature of the candidate	
Date:								