

# ARE U LOOKING FOR A CHALLENGE?

JOIN THE LARGEST CPSU IN CONSTRUCTION

**Engineering/Finance/P & A/HR/Law**

WITH OUTSTANDING TRACK RECORD

**Log on to [www.nbccindia.gov.in](http://www.nbccindia.gov.in)**

NBCC is an IS/ISO 9001 company with over 47 years of pioneering and trailblazing activity in providing shelter and infrastructure to humanity beyond all regional and political boundaries, touching upon the lives of people. The Corporation has completed a number of large value intricate projects both at home and overseas.

NBCC has made a remarkable turnaround in the last 7 years increasing its profit from Rs. 2.55 crore in 2000-01 to Rs. 414.89 crore in 2007-08, representing a Compounded Annual Growth Rate (CAGR) of 107%. The Corporation has put up an incredible performance, particularly since 2001, and has attained a record income of Rs. 2025 crore during 2007-08. To enhance its portfolio in India and abroad, NBCC is now committed to further enhance its initiatives in the fields of JVs with reputed Indian and Foreign Companies, Real Estate, Power and Infrastructure Sectors etc. NBCC has also sketched out a road map to achieve its new milestone of Rs. 4500 crore turnover by 2012.

**Mail CV to the General Manager (P&IR) at  
the following address. Deputation also acceptable.**



Committed to  
Customers' Delight

**NATIONAL BUILDINGS CONSTRUCTION CORPORATION LIMITED**

(A Government of India Enterprise)

NBCC Bhawan, Lodhi Road, New Delhi - 110 003

Tel. : +11-24367314-17, Fax : +11-24366995

See our website : [www.nbccindia.gov.in](http://www.nbccindia.gov.in) & enter Human Resource Development

Interested aspirants may also e-mail their detailed resume at : [pers1.nbcc@nic.in](mailto:pers1.nbcc@nic.in)

Advt. No. - 4/2008



**APPLICATION FORM FOR EMPLOYMENT IN NBCC**

**(Advt. 04/2008)**

Affix your  
recent  
passport size  
photograph  
here

1. NAME (IN CAPITALS)

2. FATHER'S /HUSBAND'S  
NAME

3. GENDER

M	F
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4. DATE OF BIRTH

DD		MM		YYYY			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Y		M					

5. AGE (AS ON **01.08.08**)

<input type="text"/>	<input type="text"/>
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6. Indicate the category you belong to :

GEN / SC/ST/OBC [ Non-Creamy Layer] / EX. SERVICEMAN(strike off in applicable)

If belongs to SC/ST/OBC/, State sub-caste.....

7. PHYSICALLY CHALLENGED : YES / NO. If YES, state the nature of disability  
.....

Cont./- 2

8. ADDRESS : STATE OF DOMICILE : \_\_\_\_\_

MAILING	PERMANENT	ADDRESS OF PRESENT EMPLOYER
PIN CODE :	PIN CODE NO.	

9. Telephone No. with STD Code :

10. ACADEMIC AND PROFESSIONAL QUALIFICATIONS (University Degree and onwards) :

EXAMN. PASSED	Whether Full time / part time course	Duration of the course	Name of the Institution	Name of the University	Month & Year of Passing	Rank/ Class / Divn. obtained / % of marks

11. Particulars of experience ( Total Experience) :

S.No.	Name & Address of the Employer	Post held	Period		Total	Job description in brief	Pay scale / Salary drawn
			From	To			

Cont...3/-

12. Brief sketch not exceeding 200 words about achievements made in the present assignment :

**( separate sheet may be enclosed as Annexure )**

13. Certified that the information furnished above are true to the best of my knowledge :

Place :

Date :

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

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